

Institutional Information

Name of the Institution / Institution IDSaraswati Devi Ram Sagar Jha College Of Pharmacy / PCI-4566

Institute TypeexistingYear of Establishment of Institute2020

| Course  | Starting of Course (Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                     | Intake |
| B.Pharm | 2020 - 2021                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |
| D.Pharm | 2020 - 2021                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |

Institutional Information

Are any other college in the same campusNoName of the college

Running since when0Whether the infrastructure is shared

House no./ Bld. No./ Apt. NoGAWPURStreet/ Road/ LaneSARAIRANJAN

Area/locality/sectorSARAIRANJANLandmarkGAWPUR THAKURBARI

State/UTBIHARDistrictSAMASTIPUR

BlockGram PanchayatNAUACHAK

VillageGAWPURPolice StationSARAIRANJAN

Pin Code848127Post OfficeBHAGWATPUR

Telephone No287265STD code06278

Fax No287265Email IDsdrccpharmacy@gmail.com

Web site of institutionwww.sdrccpharmacy.comNearest Railway StationSAMASTIPUR

AirportPATNA

Details of the Society/Trust/ Management

Status of the course conducting bodyprivateName, address of the Society/Trust/ ManagementSARSWATI DEVI RAM SAGAR JHA EDUCATIONAL WELFARE AND CHARITABLE SOCIETY

House no./ Bld. No./ Apt. NoGAWPURStreet/ Road/ LaneSARAIRANJAN

Area/locality/sectorSARAIRANJANLandmarkGAWPUR THAKURBARI

State/UTBIHARDistrictSAMASTIPUR

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VillageSAMASTIPURPolice StationSARAIRANJAN

Pin Code848127Post OfficeBHAGWATPUR

Telephone No287265STD code06278

Mobile No9431834048Fax No287265

Email IDSdrccpharmacy@gamil.comWeb site of trust/societywww.sdrccpharmacy.com

Nearest Railway StationSAMASTIPURAirportPatna

Registration certificate of the societyView

Details of Head of Institution

Appointment letterView

Name of the Head of the InstitutionDR AMIT SAXENA

House no./ Bld. No./ Apt. No85/7AStreet/ Road/ LaneHASANPUR

Area/locality/sectorKayasth HasanpurLandmarkMAUJPUR

State/UTUTTAR PRADESHDistrictAMROHA

BlockGram PanchayatHasanpur

VillageHasanpurPolice StationHasanpur

Pin Code244241Post OfficeHasanpur

Telephone No97563021STD code011

Mobile No9431834048Fax No287265

Email IDSdrccpharmacy@gmail.comNearest Railway StationGAJRAULA

AirportDELHI

Current Approval Status

| Course  | Approval For   | Approval       |                  |        |                   |                   |                                     |        |                   |                   |                       |        |                   |                   |
|---------|----------------|----------------|------------------|--------|-------------------|-------------------|-------------------------------------|--------|-------------------|-------------------|-----------------------|--------|-------------------|-------------------|
|         |                | Course conduct |                  |        |                   |                   | Approval u/s 12 in the 1st instance |        |                   |                   | Extension upto u/s 12 |        |                   |                   |
|         |                | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session)        | Intake | Actually Admitted | Sanctioned Intake | Academic Session      | Intake | Actually Admitted | Sanctioned Intake |
| B.Pharm | Course Conduct | 2              | 2021 - 2022      | 100    | 100               | 100               |                                     |        |                   |                   |                       |        |                   |                   |

|         |                |   |             |    |    |    |  |  |  |  |  |  |  |
|---------|----------------|---|-------------|----|----|----|--|--|--|--|--|--|--|
| D.Pharm | Course Conduct | 2 | 2021 - 2022 | 60 | 60 | 60 |  |  |  |  |  |  |  |
|---------|----------------|---|-------------|----|----|----|--|--|--|--|--|--|--|

|                           |                 |
|---------------------------|-----------------|
| M Pharm (Specializations) | Approved Intake |
|---------------------------|-----------------|

Uploaded Last IR with compliance

View

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|-------------------------------------------------------------------|
| B.Pharm            | 2021                                                              |
| D.Pharm            | 2021                                                              |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

View

Pending Service Tax Paid

Yes

D.D Number

358851

D.D Date

15-12-2021

Amount(Rs.)

27000

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks   |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|-----------|
|                    | 2021 - 2022       | 2020 - 2021 | 2019 - 2020 | 2021 - 2022              | 2020 - 2021 | 2019 - 2020 |           |
| B.Pharm            | 100               | 100         | 0           | 100                      | 100         | 0           | Admission |
| D.Pharm            | 60                | 60          | 0           | 60                       | 60          | 0           | Admission |

Details of Examining Authority for the course

| Name of The Course | Examine Authority                                                                                                 | Email                  | Phone Number |
|--------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|--------------|
| D.Pharm            | The Chairman Controller of Examinations Diploma in Pharmacy Deptt of Health Medical Education and F W Patna Bihar | health-bih@nic.in      | 06122292059  |
| B.Pharm            | The Registrar Lalit Narayan Mithila University Kameshwara Nagar Darbhanga Bihar                                   | Inmuhelpdesh@gmail.com | 9661073322   |

Accreditation Information

Accredited by NBA

☐ Yes ☒ No

Accredited by NAAC

☐ Yes ☒ No

Infrastructure Details

|                                                                                                                             |                                                      |                                                                         |        |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------|--------|
| Independent Building Status                                                                                                 | YES                                                  | Remarks                                                                 | YES    |
| Separate Campus Status                                                                                                      | YES                                                  | Remarks                                                                 | YES    |
| Wing of another college Status                                                                                              | NO                                                   | Remarks                                                                 | NO     |
| Multi Institutional Campus Status                                                                                           | NO                                                   | Remarks                                                                 | NO     |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO                                                   | Remarks                                                                 | NO     |
| Availability of Land                                                                                                        | 2.0 acres District HQ/Corporation/Municipality limit | Status                                                                  | YES    |
| Remarks                                                                                                                     | YES                                                  | Land Details to be in name of Trust and Society(Records to be enclosed) | Leased |
|                                                                                                                             |                                                      | Trust and Society Document                                              | View   |
| Sale Deed Document                                                                                                          | View                                                 | Remarks                                                                 | YES    |
|                                                                                                                             |                                                      |                                                                         |        |
| Approved Building Plan Document                                                                                             | View                                                 | Remarks                                                                 | YES    |
|                                                                                                                             |                                                      |                                                                         |        |
| Total Builtup area of the institution                                                                                       | 3580                                                 |                                                                         |        |
| Instructional area                                                                                                          | 850                                                  | Instructional area Document                                             | View   |
| Administrative area                                                                                                         | 750                                                  | Administrative area Document                                            | View   |
| Amenities area                                                                                                              | 650                                                  | Amenities area Document                                                 | View   |
| Circulation area                                                                                                            | 680                                                  | Circulation area Document                                               | View   |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 4              | 300                        |
| D.Pharm            | 75 Sqmts      | 1             | 2              | 150                        |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | B.Pharm                              | 100           | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 225            | 75                               | 300            | 75                   | 225            | 75                    | 75             | 75                        | 75             | 12    |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |

Common Facilities

| InfraStructure Details                                                                           | Requirement As per Norms                                                | Available No's | Available Area Sqmt's |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)                                                     | 6              | 60                    |
| Area of the Machine Room                                                                         | 80-100 Sq.mts                                                           | 1              | 80                    |
| Central Instrumentation Room                                                                     | 80 Sq.mts with A/ C                                                     | 1              | 80                    |
| Store Room - I                                                                                   | 1 (Area 100 Sq mts)                                                     | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)                                                      | 1 (Area 20 Sq mts)                                                      | 1              | 25                    |
| First aid room                                                                                   | 10 Sq.mts                                                               | 1              | 10                    |
| Museum                                                                                           | 50 Sq.mts                                                               | 1              | 50                    |
| Animal house                                                                                     | 80 Sq.mts                                                               | 1              | 80                    |
| Auditorium                                                                                       | 250 to 300 Seating capacities                                           | 1              | 132                   |
| Seminar hall                                                                                     | 100 Seating capacity with AC facility                                   | 1              | 132                   |
| Herbal Garden (Desirable)                                                                        | Adequate Number of Medicinal Plants                                     | 1              | 500                   |
| Girl's Common Room (Essential)                                                                   | 60 Sq.mts                                                               | 1              | 75                    |
| Boy's Common Room (Essential)                                                                    | 60 Sq.mts                                                               | 1              | 75                    |
| Toilet Blocks for Boys                                                                           | 0.8 Sq.mt/student                                                       | 1              | 80                    |
| Toilet Blocks for Girls                                                                          | 0.8 Sq.mt/student                                                       | 1              | 80                    |
| Drinking Water facility - Water Cooler (Essential).                                              |                                                                         | 1              | 20                    |
| Boy's Hostel (Desirable)                                                                         | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)                                                                         | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)                                                               |                                                                         | 1              | 10                    |

Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 25            | 0                          |
| Printers                         | 1 printer for every 10 computers | 3             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 15                         |

Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|----------------------------------------|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 160                        |
| Parking Area for staff and students    |                                    | 1             | 550                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 1             | 30                         |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

LABORATORIES

|              |     |                    |     |
|--------------|-----|--------------------|-----|
| Gas supply   | YES | Electricity supply | YES |
| Water supply | YES |                    |     |

| Name of The Lab                     | No Of Labs | Area of Lab(Sq.Mts) |
|-------------------------------------|------------|---------------------|
| Pharmaceutics I                     | 3          | 225                 |
| Pharmaceutical Chemistry I          | 4          | 300                 |
| Pharmacognosy                       | 3          | 225                 |
| Biochemistry and Clinical Pathology | 1          | 75                  |
| Human Anatomy and Physiology        | 1          | 75                  |

PHYSICAL INFRASTRUCTURE

|                    |     |                          |     |
|--------------------|-----|--------------------------|-----|
| Own Building       | YES | Rented Building          | NO  |
| No. of Class rooms | 6   | Administration area like |     |
| Museum             | YES | Machine room             | YES |
| Preparation room   | YES | Store room               | YES |
| Library            | YES | Principal room           | YES |
| Staff room         | YES |                          |     |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |  |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--|
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 16-08-2021           | 31-07-2022         |  |
| B.Pharm            | 100               | 60:1                        | 20:1                           | semester           | 16-08-2021           | 31-07-2022         |  |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

|                                    |                      |
|------------------------------------|----------------------|
| Whether PCI curriculum is adopted? | Yes                  |
| Enclose Calendar of Events         | <a href="#">View</a> |
| Enclose Time Table for all courses | <a href="#">View</a> |

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                    | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|----------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                        | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 B.Pharm          |          |                                        |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology             | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Analysis - I            | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutics-I                        | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Inorganic Chemistry     | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 1        | Communication skills                   | 30                     | 30                    | 30                     | 30                    | 0                      |                       |
|                    | 1        | Remedial Biology                       | 30                     | 30                    | 30                     | 30                    | 0                      |                       |
|                    | 1        | Remedial Mathematics                   | 30                     | 30                    | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II      | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Pharmaceutical Organic Chemistry - I   | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Biochemistry                           | 45                     | 45                    | 60                     | 60                    | 15                     | 15                    |
|                    | 2        | Pathophysiology                        | 45                     | 45                    | 0                      | 0                     | 15                     | 15                    |
|                    | 2        | Computer Applications in Pharmacy      | 45                     | 45                    | 30                     | 30                    | 0                      |                       |
|                    | 2        | Environmental sciences                 | 45                     | 45                    | 0                      | 0                     | 0                      |                       |
| 2 B.Pharm          |          |                                        |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II    | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Physical Pharmaceutics I               | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Pharmaceutical Microbiology            | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Pharmaceutical Engineering             | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Pharmaceutical Organic Chemistry - III | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 4        | Medicinal Chemistry - I                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Physical Pharmaceutics - II            | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Pharmacology - I                       | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 4        | Pharmacognosy and Phytochemistry - I   | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 3        | Computer Applications in Pharmacy      | 45                     | 0                     | 30                     | 0                     | 0                      |                       |
| 3 B.Pharm          |          |                                        |                        |                       |                        |                       |                        |                       |
|                    | 5        | Medicinal Chemistry - II               | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 5        | Industrial Pharmacy - I                | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmacology - II                      | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmacognosy and Phytochemistry - II  | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 5        | Pharmaceutical Jurisprudence           | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |
|                    | 6        | Medicinal Chemistry - III              | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Pharmacology - III                     | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Herbal Drug Technology                 | 45                     | 0                     | 60                     | 0                     | 15                     | 0                     |
|                    | 6        | Biopharmaceutics and Pharmacokinetics  | 45                     | 0                     | 0                      | 0                     | 15                     | 0                     |

|           |   |                                                |    |    |     |     |    |   |
|-----------|---|------------------------------------------------|----|----|-----|-----|----|---|
|           | 6 | Pharmaceutical Biotechnology                   | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 6 | Quality Assurance                              | 45 | 0  | 0   | 0   | 15 | 0 |
| 4 B.Pharm |   |                                                |    |    |     |     |    |   |
|           | 7 | Instrumental Methods of Analysis               | 45 | 0  | 60  | 0   | 15 | 0 |
|           | 7 | Industrial Pharmacy - II                       | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 7 | Pharmacy Practice                              | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 7 | Novel Drug Delivery System                     | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 7 | Practice School                                | 0  | 0  | 180 | 0   | 0  |   |
|           | 8 | Biostatistics and Research Methodology         | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 8 | Social and Preventive Pharmacy                 | 45 | 0  | 0   | 0   | 15 | 0 |
|           | 8 | Pharma Marketing Management                    | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Pharmaceutical Regulatory Science              | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Pharmacovigilance                              | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Quality Control and Standardization of Herbals | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Computer Aided Drug Design                     | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Cell and Molecular Biology                     | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Cosmetic Science                               | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Experimental Pharmacology                      | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Advanced Instrumentation Techniques            | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0  | 0   | 0   | 0  |   |
|           | 8 | Project Work                                   | 0  | 0  | 180 | 0   | 0  |   |
| 1 D.Pharm |   |                                                |    |    |     |     |    |   |
|           |   | Pharmaceutics-I                                | 75 | 75 | 100 | 100 | 0  |   |
|           |   | Pharmaceutical Chemistry-I                     | 75 | 75 | 75  | 75  | 0  |   |
|           |   | Pharmacognosy                                  | 75 | 75 | 75  | 75  | 0  |   |
|           |   | Biochemistry & Clinical Pathology              | 50 | 50 | 75  | 75  | 0  |   |
|           |   | Human Anatomy & Physiology                     | 75 | 75 | 50  | 50  | 0  |   |
|           |   | Health Education & Community Pharmacy          | 50 | 50 | 0   | 0   | 0  |   |
| 2 D.Pharm |   |                                                |    |    |     |     |    |   |
|           |   | Pharmaceutics-II                               | 75 | 75 | 100 | 100 | 0  |   |
|           |   | Pharmaceutical Chemistry-II                    | 75 | 75 | 75  | 75  | 0  |   |
|           |   | Pharmacology & Toxicology                      | 75 | 75 | 50  | 50  | 0  |   |
|           |   | Pharmaceutical Jurisprudence                   | 50 | 50 | 0   | 0   | 0  |   |
|           |   | Drug Store and Business Management             | 75 | 75 | 0   | 0   | 0  |   |
|           |   | Hospital and Clinical Pharmacy                 | 75 | 75 | 50  | 50  | 0  |   |

Accepted Faculties

| S.No | Full Name        | Email                           | Department Name       | Qualification                  | Teaching Experience   | Date of Joining | Designation         | Mobile     | Pharmacist Registration No. | Validity of Registration | Photo                                                                                 |
|------|------------------|---------------------------------|-----------------------|--------------------------------|-----------------------|-----------------|---------------------|------------|-----------------------------|--------------------------|---------------------------------------------------------------------------------------|
| 1    | AATISH KUMAR JHA | aatish.jhasaraswati96@gmail.com | Dept of Pharmacology  | B.Pharm                        | 1 year 2 mons 18 days | 04-01-2021      | Lecturer            | 7979063874 | 24926                       | 31-12-2021               |  |
| 2    | ALOK GUPTA       | rajeshpalshatabdi@gmail.com     | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics | 1 year 2 mons 10 days | 12-01-2021      | Assistant Professor | 9431834048 | 45356                       | 18-05-2021               |  |

|    |                      |                                     |                                  |                                |                          |            |                     |            |       |            |                                                                                       |
|----|----------------------|-------------------------------------|----------------------------------|--------------------------------|--------------------------|------------|---------------------|------------|-------|------------|---------------------------------------------------------------------------------------|
| 3  | Amit Saxena          | akmpharm@yahoo.com                  | Dept of Pharmaceutical Chemistry | PhD                            | 11 years 3 mons 116 days | 15-01-2021 | Director            | 9756302104 | 35004 | 01-07-2023 |     |
| 4  | ARUN KUMAR SINGH     | rajeshpalshatabdi@gmail.com         | Dept of Pharmacognosy            | B.Pharm, M.Pharm Pharmacognosy | 2 years 1 mon 35 days    | 12-01-2021 | Assistant Professor | 9431834048 | 16096 | 01-02-2027 |    |
| 5  | ASHWANI KUMAR        | ashwanisdrrs@gmail.com              | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 5 mons 2 days            | 20-10-2021 | Associate Professor | 9413834048 | 20619 | 25-03-2023 |    |
| 6  | ATTAULLAH KHAN       | rajeshpalshatabdi@gmail.com         | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 1 year 2 mons 10 days    | 12-01-2021 | Assistant Professor | 9431834048 | 25179 | 06-01-2024 |   |
| 7  | CHANDAN KUMAR PASWAN | chandan.paswan.sarswati94@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm                        | 1 year 2 mons 10 days    | 12-01-2021 | Lecturer            | 9431834048 | 25521 | 31-12-2021 |  |
| 8  | DINESH KUMAR         | rajeshpalshatabdi@gmail.com         | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology  | 2 years 2 mons 9 days    | 13-01-2020 | Assistant Professor | 9431834048 | 57479 | 21-02-2024 |  |
| 9  | HARJENDRA SINGH      | harjendrasdrrs@gmail.com            | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmacology  | 5 mons 2 days            | 20-10-2021 | Associate Professor | 9418334048 | 50882 | 12-02-2023 |  |
| 10 | LAKSHMAN CHAUHAN     | sriramura.dharmpharmacy@gmail.com   | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 1 year 2 mons 4 days     | 18-01-2021 | Principal           | 8527474451 | 57395 | 12-01-2022 |  |
| 11 | MD KAMRAN ADIL       | md.kamran.sarawatadil96@gmail.com   | Dept of Pharmaceutical Chemistry | B.Pharm                        | 1 year 2 mons 10 days    | 12-01-2021 | Lecturer            | 9431834048 | 26484 | 31-12-2021 |  |
| 12 | MOHD IMRAN CHAUDHARY | rajeshpalshatabdi@gmail.com         | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 1 year 2 mons 10 days    | 12-01-2021 | Assistant Professor | 9431834048 | 24613 | 23-11-2024 |  |
| 13 | PANKAJ               | rajeshpalshatabdi@gmail.com         | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 2 years 2 mons 8 days    | 14-01-2020 | Assistant Professor | 9431834048 | 9077  | 11-07-2023 |  |

|    |                         |                                     |                                  |                                |                       |            |                     |            |        |            |                                                                                       |
|----|-------------------------|-------------------------------------|----------------------------------|--------------------------------|-----------------------|------------|---------------------|------------|--------|------------|---------------------------------------------------------------------------------------|
| 14 | RAHUL DEV               | rajeshpalshatabdi@gmail.com         | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology  | 1 year 2 mons 9 days  | 13-01-2021 | Assistant Professor | 9431834048 | 18129  | 08-06-2029 |     |
| 15 | RAMESH PRATAP CHAUDHARY | rameshsdrs@gmail.com                | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmacognosy | 5 mons 2 days         | 20-10-2021 | Associate Professor | 9481334048 | 35350  | 14-06-2023 |    |
| 16 | RISHENDRA PAL SINGH     | rajeshpalshatabdi@gmail.com         | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 1 year 2 mons 9 days  | 13-01-2021 | Assistant Professor | 9431834048 | 51635  | 10-03-2023 |    |
| 17 | SATYANAND ROY           | satyanand.roy.saraswati63@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm                        | 1 year 2 mons 10 days | 12-01-2021 | Lecturer            | 8969898650 | 11947  | 31-12-2021 |   |
| 18 | SHAMBHU PRASAD SINGH    | shambhu.prasad.saraswati3@gmail.com | Dept of Pharmacy Practice        | B.Pharm                        | 1 year 2 mons 10 days | 12-01-2021 | Lecturer            | 9431834048 | 10135  | 31-12-2021 |  |
| 19 | SUMAN KUMAR             | sumanpharma1997@gmail.com           | Dept of Pharmacology             | B.Pharm                        | 1 year 2 mons 10 days | 12-01-2021 | Lecturer            | 9431834048 | 25777  | 31-12-2021 |  |
| 20 | SUMEET KUMAR            | sumeetsdrs@gmail.com                | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmacognosy | 4 mons 30 days        | 23-10-2021 | Assistant Professor | 9841334408 | 114425 | 18-07-2026 |  |
| 21 | SUNIL KUMAR             | rajeshpalshatabdi@gmail.com         | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology  | 1 year 2 mons 9 days  | 13-01-2021 | Assistant Professor | 9431834048 | 17939  | 17-03-2029 |  |
| 22 | VAIBHAV GANGWAR         | vaibhavsdrs@gmail.com               | Dept of Pharmaceutics            | B.Pharm, M.Pharm Pharmaceutics | 4 mons 30 days        | 23-10-2021 | Associate Professor | 9841334048 | 60330  | 06-10-2023 |  |

Faculty Salary Report

| S.No | Faculty Name | Month | Salary Amount | TDS | Bank Transaction ID/Date | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|--------------|-------|---------------|-----|--------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | DINESH KUMAR | JUN   | 28000         | 0   | 17/06/2020               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |              | APR   | 28000         | 0   | 20/04/2020               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|      |              | AUG   | 28000         | 0   | 20/08/2020               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |              | SEP   | 28000         | 0   | 22/09/2020               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

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|  |                      | MAY | 28000 | 0 | 18/05/2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | PANKAJ               | MAR | 28000 | 0 | 19/03/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | ALOK GUPTA           | APR | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | ARUN KUMAR SINGH     | FEB | 30000 | 0 | 15/02/2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | ATTAULLAH KHAN       | JUN | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | RAHUL DEV           | MAR | 28000 | 0 | 19/03/2021      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | RISHENDRA PAL SINGH | JUN | 0     | 0 | 0               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | SUNIL KUMAR         | MAR | 28000 | 0 | 19/03/2021      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | Amit Saxena         | OCT | 50000 | 0 | 5484 14/10/2020 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | AATISH KUMAR JHA    | APR | 0     | 0 | 0               | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  | SATYANAND ROY        | OCT | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
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|  |                      | MAR | 18000 | 0 | 19-03-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 18000 | 0 | 15-02-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 10800 | 0 | 13-01-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | CHANDAN KUMAR PASWAN | MAY | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 12000 | 0 |            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 20000 | 0 |            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAR | 20000 | 0 |            | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | SHAMBHU PRASAD SINGH | JUL | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAR | 18000 | 0 | 19-03-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 10800 | 0 | 13-01-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | FEB | 18000 | 0 | 15-02-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | MD KAMRAN ADIL       | FEB | 20000 | 0 | 15-02-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAR | 20000 | 0 | 19-03-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 12000 | 0 | 13-01-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | APR | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | SUMAN KUMAR          | APR | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | MAY | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUN | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JUL | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | AUG | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | SEP | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | OCT | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | NOV | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | DEC | 0     | 0 | 0          | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                      | JAN | 10800 | 0 | 13-01-2021 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |



|  |  |     |   |   |   |                               |                               |                               |
|--|--|-----|---|---|---|-------------------------------|-------------------------------|-------------------------------|
|  |  | OCT | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |  | DEC | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

Faculty Workload

|      |                         |                                  |                     |         |                     |      |                                       | Theory<br>(Number<br>of<br>Hours<br>per<br>week<br>including<br>tutorials) | Practical<br>(Number<br>of<br>Hours<br>per<br>week) |          |
|------|-------------------------|----------------------------------|---------------------|---------|---------------------|------|---------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|----------|
| S.No | Faculty Name            | Department                       | Designation         | Course  | Academic<br>Session | Year | Subject                               |                                                                            |                                                     | Remarks  |
| 1    | AATISH KUMAR JHA        | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022           | 1    | Pharmacognosy                         | 6                                                                          | 5                                                   | TEACHING |
| 2    | ALOK GUPTA              | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022           | 1    | Pharmaceutics-I                       | 04                                                                         | 04                                                  | NA       |
| 3    | Amit Saxena             | Dept of Pharmaceutical Chemistry | Director            | B.Pharm | 2021-2022           | 1    | Pharmaceutical Analysis - I           | 04                                                                         | 02                                                  | good     |
| 4    | ARUN KUMAR SINGH        | Dept of Pharmacognosy            | Assistant Professor | B.Pharm | 2021-2022           | 1    | Environmental sciences                | 04                                                                         | 04                                                  | NA       |
| 5    | ASHWANI KUMAR           | Dept of Pharmaceutics            | Associate Professor | B.Pharm | 2022-2023           | 3    | Medicinal Chemistry - II              | 04                                                                         | 06                                                  | NA       |
| 6    | ATTAULLAH KHAN          | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022           | 1    | Pharmaceutical Analysis - I           | 03                                                                         | 03                                                  | NA       |
| 7    | CHANDAN KUMAR PASWAN    | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2021-2022           | 1    | Biochemistry & Clinical Pathology     | 6                                                                          | 5                                                   | TEACHING |
| 8    | DINESH KUMAR            | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2020-2021           | 1    | Pathophysiology                       | 03                                                                         | 03                                                  | NA       |
| 9    | HARJENDRA SINGH         | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2022-2023           | 3    | Medicinal Chemistry - II              | 28                                                                         | 12                                                  | NA       |
| 10   | LAKSHMAN CHAUHAN        | Dept of Pharmaceutics            | Principal           | D.Pharm | 2021-2022           | 1    | Pharmaceutics-I                       | 5                                                                          | 5                                                   | TEACHING |
| 11   | MD KAMRAN ADIL          | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2021-2022           | 1    | Pharmaceutical Chemistry-I            | 6                                                                          | 5                                                   | TEACHING |
| 12   | MOHD IMRAN CHAUDHARY    | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022           | 1    | Human Anatomy & Physiology            | 04                                                                         | 04                                                  | NA       |
| 13   | PANKAJ                  | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2020-2021           | 1    | Pharmaceutical Organic Chemistry - I  | 03                                                                         | 03                                                  | NA       |
| 14   | RAHUL DEV               | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2021-2022           | 1    | Pathophysiology                       | 04                                                                         | 04                                                  | NA       |
| 15   | RAMESH PRATAP CHAUDHARY | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2022-2023           | 3    | Medicinal Chemistry - III             | 28                                                                         | 12                                                  | NA       |
| 16   | RISHENDRA PAL SINGH     | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2021-2022           | 1    | Pharmaceutical Inorganic Chemistry    | 04                                                                         | 04                                                  | NA       |
| 17   | SATYANAND ROY           | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2021-2022           | 1    | Pharmaceutical Chemistry-I            | 6                                                                          | 5                                                   | TEACHING |
| 18   | SHAMBHU PRASAD SINGH    | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2021-2022           | 1    | Health Education & Community Pharmacy | 6                                                                          | 5                                                   | TEACHING |
| 19   | SUMAN KUMAR             | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022           | 1    | Pharmacognosy                         | 6                                                                          | 5                                                   | TEACHING |
| 20   | SUMEET KUMAR            | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023           | 3    | Pharmacology - II                     | 20                                                                         | 8                                                   | NA       |
| 21   | SUNIL KUMAR             | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2021-2022           | 1    | Biochemistry                          | 04                                                                         | 04                                                  | NA       |
| 22   | VAIBHAV GANGWAR         | Dept of Pharmaceutics            | Associate Professor | B.Pharm | 2022-2023           | 3    | Pharmaceutical Biotechnology          | 28                                                                         | 12                                                  | NA       |

Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 250000                  | 275000                  | 275000                  |
| Chemicals           | 12500                   | 25500                   | 15800                   |
| Electricity         | 354600                  | 245200                  | 155400                  |
| Phone Bills         | 145600                  | 78500                   | 74500                   |
| Travelling          | 178500                  | 157800                  | 125400                  |
| Annual maintenances | 658700                  | 678900                  | 578500                  |
| Stationary          | 257800                  | 387900                  | 258500                  |
| Miscellaneous       | 658900                  | 258700                  | 154700                  |
| Glassware's         | 12870                   | 27800                   | 19850                   |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 3587500                 | 15885800                | 32765200                |

|                  |        |         |         |
|------------------|--------|---------|---------|
| Equipments       | 254800 | 254800  | 2254850 |
| Vehicles         | 125000 | 1287500 | 576000  |
| Books & Journals | 245000 | 258700  | 456850  |
| Furniture's      | 387500 | 258700  | 1458600 |

Income and Expenditure

| INCOME        |                 |                             | EXPENDITURE               |                 |  |
|---------------|-----------------|-----------------------------|---------------------------|-----------------|--|
| Particulars   | Amount in (INR) |                             | Particulars               | Amount in (INR) |  |
| Grants Govt   | 0               |                             | Building                  | 15875600        |  |
| Grants Others | 0               |                             | Equipment                 | 878450          |  |
| Tution Fee    | 0               |                             | Others                    | 1275800         |  |
| Library Fee   | 0               |                             | REVENUE EXPENDITURE       |                 |  |
| Sports Fee    | 0               |                             | Particulars               | Amount in (INR) |  |
| Union Fee     | 0               |                             | Revenue Exp - Salary      | 145700          |  |
| Others        | 0               |                             | Maintenance Exp - College | 456500          |  |
|               |                 |                             | Maintenance Exp - Others  | 75450           |  |
|               |                 | Apex Bodies Fee             | 325000                    |                 |  |
|               |                 | Chemicals                   | 34500                     |                 |  |
|               |                 | Stationary                  | 4525                      |                 |  |
|               |                 | Deposit held by the College | 12452000                  |                 |  |
|               |                 | Annual maintenances         | 245800                    |                 |  |
|               |                 | Misc.Expenditure            | 12460                     |                 |  |
|               |                 | Others                      | 45700                     |                 |  |

Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 200              | 750             | 750              | 6              |
| B.Pharm | 500             | 500              | 1500            | 1950             | 12             |

Enclose Details of the Journals subscribed

View

Subject Wise Classification

| Subject                                                                               | Available Numbers | Available Titles |
|---------------------------------------------------------------------------------------|-------------------|------------------|
| Pharmacognosy                                                                         | 100               | 15               |
| Pharmacy Practice                                                                     | 100               | 10               |
| Human anatomy & physiology                                                            | 100               | 10               |
| Pharmaceutics (dispensing & general Pharmacy)                                         | 100               | 10               |
| Pharmaceutical organic chemistry                                                      | 100               | 10               |
| Pharmaceutical inorganic chemistry                                                    | 100               | 10               |
| Pharmaceutical microbiology                                                           | 100               | 10               |
| Pathophysiology                                                                       | 100               | 10               |
| Applied biochemistry & clinical chemistry                                             | 100               | 10               |
| Pharmacology                                                                          | 100               | 10               |
| Pharmaceutical jurisprudence                                                          | 90                | 10               |
| Pharmaceutical dosage form                                                            | 100               | 10               |
| Community pharmacy                                                                    | 100               | 10               |
| Clinical pharmacy                                                                     | 100               | 10               |
| Hospital pharmacy                                                                     | 100               | 10               |
| Pharmacotheraputics                                                                   | 100               | 10               |
| Pharmaceutical analysis and Quality Assurance                                         | 100               | 10               |
| Medicinal chemistry                                                                   | 100               | 10               |
| Biology                                                                               | 100               | 10               |
| Computer science or computer application in pharmacy                                  | 95                | 10               |
| Mathematics / statistics                                                              | 90                | 10               |
| Communication Skills                                                                  | 100               | 10               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 90                | 10               |

Other Facilities

| Particulars | Number Required | Number Available |
|-------------|-----------------|------------------|
|-------------|-----------------|------------------|

|                     |       |    |
|---------------------|-------|----|
| Computers           | 10    | 10 |
| Printers            | 2     | 2  |
| Internet facilities | 4MBPS | 4  |
| Photocopier         | 1     | 1  |
| Scanner             | 1     | 1  |
| LCD Projector       | 2     | 2  |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | Dr Amit                | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |
| 2    | NA                     | NA                    | PG              | NA                               | 0                    | 2020 - 2021 |
| 3    | NA                     | NA                    | PG              | NA                               | 0                    | 2019 - 2020 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | AMIT                     | NA                   | 0                    |                   | NA             | 2021 - 2022 |
| 2    | NA                       | NA                   | 0                    |                   | NA             | 2020 - 2021 |
| 3    | NA                       | NA                   | 0                    |                   | NA             | 2019 - 2020 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | LAKSHMAN SINGH      | NA                    | 0                  | 0                 | NA        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization               | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|--------------------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                               | Research project        | NA                       | 2021 - 2022 |
| 2    | NA                                               | Training                | NA                       | 2020 - 2021 |
| 3    | SARASWATI DEVI RAM SAGAR JHA COLLEGE OF PHARMACY | Training                | NA                       | 2019 - 2020 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|----------------------------------------|-------------|
| 1    | NA      | NA    | NA      | 0                         | 0                                      | 2021 - 2022 |
| 2    | NA      | NA    | NA      | 0                         | 0                                      | 2020 - 2021 |
| 3    | NA      | NA    | NA      | 0                         | NA                                     | 2019 - 2020 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry                  | Title of the work | Duration(in days) | Name of the Institution/Industry                 | Amount Received | Year        |
|------|--------------------------------------------------|-------------------|-------------------|--------------------------------------------------|-----------------|-------------|
| 1    | NA                                               | NA                | 0                 | NA                                               | 0               | 2021 - 2022 |
| 2    | NA                                               | NA                | 0                 | NA                                               | 0               | 2020 - 2021 |
| 3    | SARASWATI DEVI RAM SAGAR JHA COLLEGE OF PHARMACY | NA                | 0                 | SARASWATI DEVI RAM SAGAR JHA COLLEGE OF PHARMACY | 0               | 2019 - 2020 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|-------------------------------------------|---------------------------------------|------------------------|
| 1    | NA    | NA                                        | NA                                    | NA                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                    | Minimum required | Available | Working |
|------|------------------------|------------------------------------------|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                  | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                          | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                   | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                      | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                 | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                              | 3                | 3         | 3       |

|    |                                  |                                               |          |    |    |
|----|----------------------------------|-----------------------------------------------|----------|----|----|
| 10 | Dept of Pharmaceutics            | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1        | 1  | 1  |
| 11 | Dept of Pharmaceutics            | Tablet punching machine                       | 1        | 1  | 1  |
| 12 | Dept of Pharmaceutics            | Capsule filling machine                       | 1        | 1  | 1  |
| 13 | Dept of Pharmaceutics            | Ampoules washing machine                      | 1        | 1  | 1  |
| 14 | Dept of Pharmaceutics            | Tablet Disintegration apparatus               | 2        | 2  | 2  |
| 15 | Dept of Pharmaceutics            | Hardness tester                               | 5        | 5  | 5  |
| 16 | Dept of Pharmaceutics            | Friability test apparatus                     | 2        | 2  | 2  |
| 17 | Dept of Pharmaceutics            | Clarity test apparatus                        | 1        | 1  | 1  |
| 18 | Dept of Pharmaceutics            | BOD Incubator                                 | 1        | 1  | 1  |
| 19 | Dept of Pharmaceutics            | Digital pH meter                              | 5        | 5  | 5  |
| 20 | Dept of Pharmaceutics            | Bulk density                                  | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate                                     | 5        | 5  | 5  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                             | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer                                    | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                              | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath                                    | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine                      | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                               | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                                   | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                               | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope                                    | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers               | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfield viscometer                         | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                          | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                        | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                            | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                              | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                               | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                              | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                          | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                                  | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus             | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                             | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                             | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                            | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                                   | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                                  | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                                | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge                                    | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                                | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                         | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                              | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled         | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet                                    | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                                 | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                                   | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                     | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                              | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                            | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                          | Adequate | 2  | 2  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates                                    | 8        | 8  | 8  |
| 61 | Dept of Pharmaceutical Chemistry | Oven                                          | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                                  | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration         | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity              | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                                 | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                                | 2        | 2  | 2  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                           | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat             | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                                   | 2        | 2  | 2  |

|     |                                  |                                                              |          |    |    |
|-----|----------------------------------|--------------------------------------------------------------|----------|----|----|
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter                                             | 5        | 5  | 5  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven                                               | 2        | 2  | 2  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit                                            | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20       | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders                                          | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath                                            | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter                                                  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter                                                  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer                                             | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer                                                | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter                                           | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC                                                         | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)                                            | 1        | 1  | 1  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 1  | 1  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 1  | 1  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 1  | 1  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger                                               | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes                                                  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahlí's haemocytometer                                       | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer                                              | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope                                                  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer                                          | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer                                                | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones                                           | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes                                            | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber                                          | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever                                             | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator                                                   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge                                                   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum                                             | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators                                                     | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 2  | 2  |
| 120 | Dept of Pharmacology             | Actophotometer                                               | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod                                                      | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer                                               | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph                                               | 1        | 1  | 1  |
| 126 | Dept of Pharmacology             | Digital pH meter                                             | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber                                            | 1        | 1  | 1  |

|     |                           |                                                              |          |    |    |
|-----|---------------------------|--------------------------------------------------------------|----------|----|----|
| 128 | Dept of Pharmacology      | Metabolic cage                                               | 1        | 1  | 1  |
| 129 | Dept of Pharmacology      | Dissection tray & boards                                     | 10       | 10 | 10 |
| 130 | Dept of Pharmacology      | Stereotaxic apparatus                                        | 1        | 1  | 1  |
| 131 | Dept of Pharmacology      | Digital glucometer                                           | 1        | 1  | 1  |
| 132 | Dept of Pharmacology      | Folin- wu tubes                                              | 60       | 60 | 60 |
| 133 | Dept of Pharmacology      | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology      | Levers , cannula                                             | 20       | 20 | 20 |
| 135 | Dept of Pharmacology      | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy     | Compound Microscope                                          | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy     | Dissecting Microscope                                        | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy     | Projection Microscope                                        | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy     | Binocular Microscope                                         | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy     | Polarized Microscope                                         | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy     | Autoclave                                                    | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy     | Hot air oven                                                 | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy     | Refrigerator                                                 | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy     | Zone reader                                                  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter                                             | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter                                                  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida                                                | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer                                         | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer                                             | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace                                               | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance                                             | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small                                        | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy     | Vacuum pump                                                  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge                                             | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath                                          | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate                                                    | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary                                             | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder                                                | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet                                                   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart                                        | Adequate | 2  | 2  |
| 166 | Dept of Pharmacognosy     | Models                                                       | Adequate | 2  | 2  |
| 167 | Dept of Pharmacognosy     | Permanent Slide                                              | Adequate | 2  | 2  |
| 168 | Dept of Pharmacognosy     | Sonicator                                                    | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis                                              | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor                                                    | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker                                                | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer                                         | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven                                                 | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter                                              | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge                                                   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine                                              | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine                                              | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer                                                   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 1  | 1  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 1  | 1  |
| 181 | Dept of Pharmacy Practice | Vacuum pump                                                  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing                                            | Adequate | 2  | 2  |
| 183 | Dept of Pharmacy Practice | pH meter                                                     | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer                                         | 10       | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1    | Seminar          | NA                 | 2021 - 2022 | 0                  | 0                      |
| 2    | Workshop         | NA                 | 2020 - 2021 | 0                  | 0                      |
| 3    | Workshop         | NA                 | 2019 - 2020 | 0                  | 0                      |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year        | Date       | Place      |
|------|------------------|---------------------|--------------------|-------------|------------|------------|
| 1    | Conference       | NA                  | NA                 | 2021 - 2022 | 12-12-2021 | SAMASTIPUR |
| 2    | Workshop         | NA                  | NA                 | 2020 - 2021 | 05-01-2021 | SAMASTIPUR |
| 3    | Seminar          | NA                  | NA                 | 2019 - 2020 | 08-12-2019 | SAMASTIPUR |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place      | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|----------------------------------------------|-------------|------------|------------|----------------------------------------------------|
| 1    | NA                          | NA                 | NA                                           | 2021 - 2022 | 12-12-2021 | SAMASTIPUR | 0                                                  |
| 2    | NA                          | NA                 | NA                                           | 2020 - 2021 | 05-01-2021 | SAMASTIPUR | 0                                                  |
| 3    | NA                          | NA                 | NA                                           | 2019 - 2020 | 01-12-2019 | SAMASTIPUR | 0                                                  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NA                   | NA                         | 2021 - 2022 | 0                            | 0                            |
| 2    | NA                   | NA                         | 2020 - 2021 | 0                            | 0                            |
| 3    | NA                   | NA                         | 2019 - 2020 | 0                            | 0                            |

Sports

Facilities available for conducting sports events

Yes

NameSudhanshu

QualificationGraduate

Experience (in Years)2

Details of Physical Director

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | Cricket              | 2021 - 2022 | 4                             | 11                            |
| 2    | Conducted | NA                   | 2020 - 2021 | 0                             | 0                             |
| 3    | Conducted | NA                   | 2019 - 2020 | 0                             | 0                             |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cellKulanand Jha

No. of meeting in a year1

Is Information provided on website and prospectus of the institute?Yes

Case reported in previous yearsNo

If yes, status of the case (Pending/Closed)Closed

(Copy of the Orders for having Constituted the Committee)View

Details of the Gender Sensitization cell

Name of the Chairperson of CellKulanand Jha

No. of activities in a year (Workshop/Guest lecture/orientation)0

No. of meeting in a year1

Case reported in previous yearsNo

If yes, status of the case (Pending/Closed)Closed

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)View

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cellKulanand Jha

No. of meeting in a year1

Case reported in previous yearsNo

If yes, status of the case (Pending/Closed)Closed

(Copy of the Orders for having the Constituted the Committee)View

Details of Placement and Career Guidance cell

Name of the Placement OfficerKulanand Jha

Mobile Number of the Placement officer9431834048

No. of students Participated0

No. of the Student Placed0

Percentage of placement0

No. of Companies participated in Placement Drive0

(Copy of the Constitution to be enclosed as Annexure)View

Details of information available on College website

|                                                                                                                          |     |                                                                                                                         |     |
|--------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                                                                           | YES | Teaching staff                                                                                                          | YES |
| Affiliated university and its VC & Registrar                                                                             | YES | List of students admitted category wise (UG & PG)in current and previous years                                          | YES |
| Results of all examinations in previous years                                                                            | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging                                                                                      | YES |

Additional Information

|                                                                    |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------|
| Availability of equipments as per norms                            | YES                                              |
| Whether the deficiencies pointed in earlier IR have been rectified | YES                                              |
| Affidavit Document                                                 | <a href="#">Click to View Affidavit Document</a> |

Statutory Documents

- [Click to View Consent of Affiliation of Examining Authority](#)
- [Click to View NOC/Approval of the State Govt](#)

Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**